
ABOUT THE HOLY BOOK OF ZOROASTRIANISM “AVESTA”.

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Annotation: This article discusses the importance of the Zoroastrian holy book “Avesta” today, some sources from the work, the actions, decisions and decrees of this book in our country.

Key words: Avesta, ancient, Zoroastrianism, decree, teaching, source

Аннотация: В данной статье рассматривается значение зороастрийской священной книги «Авеста» на сегодняшний день, некоторые источники из творчества, действия, решения и постановления этой книги в нашей стране.

Ключевые слова: Авеста, древность, зороастризм, указ, учение, источник.

Where did “Avesta” appear? This question has been of great interest to scientists since time immemorial. But scientists managed to do this, that is, they found out where it appeared. The most ancient and respected manuscript was created in Khorezm. According to Avesta scholars, they are the first monuments of the peoples of Iran, Azerbaijan, Afghanistan and Central Asia. One may ask what information is given in “Avesta”? First of all, this book describes the culture, customs, nature and many opinions of the peoples I mentioned. This book was written in old Pahlavi, a language close to Sanskrit. The book was translated into many other languages and led to interest in studying the book “AVESTO”. A lot of important information in “Avesta” was passed down from generation to generation mainly orally.

Before Zoroastrianism became official, fragments of “Avesta” were spread among the peoples of Turan and Iran. Fragments of Ahuramazda’s divine messages sent through Zarathustra began to be collected as various religious prayers and hymns. After the death of Zarathustra, these were collected in a book and named “Avesta” – “Established, fixed rules”.

This ancient written source has not reached us completely. The great scientist Abu Rayhan Beruni writes about “Avesta”: “It is said in the books of the Chronicle: In the treasury of King Darius ibn Darius, there was a copy of the “Avesta” engraved with gold on the skins of twelve thousand cattle. Alexander burned it when he destroyed the furnaces and killed those who served in them. Therefore, at that time three-fifths of Abisto disappeared”. [1]

The book "Avesta" Is known worldwide as a perfect work in every way. In addition, this work is distinguished from other works due to the fact that it was written

in the most ancient times and that most of the sources cited in it are compatible with many aspects today and many other factors.

If we talk about the work carried out in connection with the preservation and appreciation of this book, decrees and decisions have been signed in Uzbekistan to celebrate the 2700th anniversary of the “Avesta” book. Let’s get acquainted with this decree:

Resolution of the Cabinet of Ministers of the Republic of Uzbekistan, No. 110 of March 29, 2000 DECISION OF THE COURT OF MINISTERS OF THE REPUBLIC OF UZBEKISTAN ON THE CELEBRATION OF THE 2700TH ANNIVERSARY OF THE CREATION OF “AVESTO” Taking into account the place of “Avesta”, the holy book of Zoroastrianism, one of the oldest religions of the world, in the history of world culture and religions, and the 30th session of the UNESCO General Conference held in Paris in November 1999, the 2700th anniversary of the creation of “Avesta” was widely celebrated worldwide. Based on its decision, the Cabinet of Ministers decides:

1. At the request of the Republic of Uzbekistan, the decision of the 30th session of the UNESCO General Conference to celebrate the 2700th anniversary of the creation of “Avesta” in 2001 under the leadership of UNESCO should be fully supported and accepted as a basis.

2. The composition of the Republican organizing committee to prepare and hold the celebration of the 2700th anniversary of the creation of “Avesta” should be approved in accordance with The republican organizing committee should prepare and implement the plan of events for the celebration of the 2700th anniversary of the creation of “Avesto” within a month.

3. Khorezm Ma'mun Academy of the Academy of Sciences of the Republic of Uzbekistan, Ministry of Cultural Affairs, Ministry of Foreign Affairs, Republican Council “Spirituality and Enlightenment”, National Commission on UNESCO Affairs, Committee on Religious Affairs , the administration of Khorezm region and the UNESCO Department of Comparative Study of World Religions of Tashkent Islamic University will hold an international scientific conference and festive event in October 2001 on the topic of “Avesta and its role in human development”.

4. In connection with the celebration of the 2700th anniversary of the creation of “Avesta”, the Khorezm regional government should be instructed to establish a garden in the city of Urganch and green the city.

5. Academy of Sciences of the Republic of Uzbekistan: determine the measures to determine the copies of “Avesta” kept in foreign countries and citizens and compile their catalog; Let the “Golden Heritage” international foundation, together with the “Sharq” publishing-printing concern, ensure the preparation and printing of the full text of “Avesto” in Uzbek.

6. The State Press Committee of the Republic of Uzbekistan together with the Academy of Sciences of the Republic of Uzbekistan should plan to publish scientific and artistic works prepared on “Avesta”.

7. The Postal and Telecommunications Agency of Uzbekistan should issue postage stamps and booklets dedicated to the 2700th anniversary of the creation of “Avesto” and organize their sale.

8. The Uzbek Television and Radio Company and other mass media should widely cover the events related to the celebration of the 2700th anniversary of the creation of “Avesto” in TV and radio broadcasts, newspapers and magazines. National Information Agency of Uzbekistan, “Jahon” news agency and Uzbek Teleradio company should take measures to promote the work being done in connection with the 2700th anniversary of the creation of “Avesto” and to provide foreign media with the necessary information.

9. The Ministry of Finance of the Republic of Uzbekistan should allocate funds in accordance with Annex 2*, taking into account that the costs of celebrating the 2700th anniversary of the creation of “Avesto” will be covered in accordance with the established procedure from the budget of the republic, the budget of the Khorezm region, and the sponsorship contributions of regional organizations and enterprises, including 2000 plan the part in 2001 within the approved budget, and the part in 2001 in the state budget of this year.

10. The Deputy Prime Minister of the Republic of Uzbekistan H. Karomatov should be entrusted with the supervision of the implementation of this decision. [2]

The oldest parts of the Informatio” given in the book belong to the end of the 2nd and the beginning of the 1st millennium BC. The description of various religious traditions, moral, legal laws, etc. were added to the composition of the Avesta. Most of the information in the Avesta was passed down from generation to generation mainlyconquere [3]

It is said that the first written copy was written on 12,000 mole skins. It was kept in Takht Jamshid near Shiraz, the capital of the Achaemenid dynasty. This copy was sent when Alexander the Great conquered Iran.

According to the teaching of Avesta, the first man was Go vamar (ox man; Persian Gayumars). All people are spread from it. The era of the first king Yima was considered the golden age, because there was no death in it, and Ahuramazdo created a constant spring. People lived comfortably and comfortably.

900 years later, King Yima became proud and ate the forbidden cow’s meat, and the forces of Ankhramainu, the symbol of evil, rose up. [4]

In conclusion, it is no exaggeration to say that “Avesta” is a historical document that testifies that our country with ancient history was a great state and a great spirituality. This work is our precious heritage.

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