

SPIRITUALITY AND NATIONAL MENTALITY IN THE INFORMATION SOCIETY

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The logic of rapid development of the 21st century is creating a completely different landscape in the world and our society. The world, which is rapidly changing before our eyes, has acquired a number of new qualities. First of all, the world's lifestyle and pace of life began to accelerate and acquire a lively meaning. Secondly, the market demands made it necessary to approach everything with vigilance, to conduct calculations strictly. Thirdly, the constant reckoning with world processes raised the need to strengthen the sense of involvement in the overall events taking place in the surrounding countries to the level of important requirements. Fourthly, the opportunities of any political group, community or individual to directly influence the world processes have increased tremendously.

The experience of the past 300 years of human development testifies to the fact that indifference to the spiritual factor, which represents the qualities of goodness, goodness, merit, and compassion, and unilaterally focusing on the development of science and technology are involuntary conditions for the moral decay of the human personality and spiritual downfall. gave birth.

Our president emphasizes that the application of these principles in a harmonious balance will be effective only when systemic procedures are created.

For this reason, in Uzbekistan, a wide-scale social policy is consistently carried out, which consists of preserving the spiritual integrity of our people, not retreating from the identity, and striving for the future based on purely human qualities.

In our country, which is making steady progress on the road to independence, serious reforms of socio-political, economic, spiritual and educational systems have been started. The effectiveness of reforms is closely and directly related to changes in human consciousness and thinking. For this reason, based on the requirements of the times, in modernized Uzbekistan, it is necessary to activate the human factor and national mentality, to select and deploy personnel, to improve the state administration system, to teach citizens to self-manage through local authorities, to promote social

activity. special attention is being paid to the issues of broad promotion and thus the establishment of civil society.

Therefore, now the state does not fulfill its tasks by strengthening the power, but rather by expanding democratic factors and involving the masses of the people in governance.

It is known that if the thinking and political level of citizens is compatible with the pace of democratic changes, the ground is created for the democratization of governance. That is why it is necessary for our society to first of all understand and decide on democratic changes and deepening of the new democratic process and their implementation. In this regard, the role of neighborhoods, which are the main link of society, and the formation of self-management procedures are of great importance.

The last two decades of human development are characterized by their violent spirit, rapidly changing nature, and features of social direction. This process is explained, on the one hand, by the complete dissolution of autocratic and semi-autocratic structures on a universal scale, and on the other hand, by the radical regrouping of existing political, economic, and cultural opportunities. At the same time, humanity is more and more actively integrated into the processes of gross globalization. A common economy, a common character system, a common culture, agreed political approaches, and a common mentality are gradually forming on the world scale. At the same time, the level of self-awareness of the peoples is also increasing, the tendencies of national heritage and the tendency to the historical and cultural experiences of their people are also being observed. In this way, the world is gaining a multi-faceted, multi-faceted, complex appearance.

In this complex process, Uzbekistan stands out with its word, independent approach, and the spirit of steady development.

The spirit of change is also reflected in people's views, approaches, goals and plans, the content of their efforts, and social goals. This can be seen in the increased level of social mobility of the representatives of our nation, in scientific terms. If earlier being abroad was considered an extraordinary point for people, today it is clear to everyone that working, studying and living abroad has become an ordinary event. These are clear indicators of the deep roots of democracy in our country and the fact that we are becoming a free and open society.

The content of the changes is not limited to the visible things. Changes are essentially covering all aspects of our reality.

It is known that during the time of the Soviets, the values of the people were discredited in every way, on the one hand, and on the other hand, their meaning was artificialized and interpreted away from its original meaning. In particular, values such as homeland, faith, conscience, words are dressed in a cosmopolitical-ideological dress, people are forced to consider distant lands as their homeland, not the country

where their navel blood was born, where their history and culture were formed. they were condemned to live. If the geographic definition of the homeland and praise was accepted by our people as a heroic act, the official government would interpret it as an ax hit on the state system, and such heroes would be persecuted.

Here, it should be noted that in recent years educational institutions, especially universities, have strengthened their material and technical bases, provided them with modern educational tools and information technologies at the level of international standards. Today's universities of Uzbekistan are not just institutions of higher education, which existed during the Soviet era, but also serve as scientific, political and cultural centers that play an important role in the educational, spiritual and life of our country. . Another manifestation of today's changes is the operation of laboratories, joint ventures, and experimental factories, which are operating under the influence of foreign investments and internal capabilities, making major discoveries under many of our universities.

Public opinion also expresses the fact that in the years of independence in our country, public organizations acquired a new meaning and essence. Indeed, it is natural that the role and position of non-governmental public organizations, parties, and various voluntary associations will increase in the expansion of opportunities for democracy and human rights. In such cases, the general implementation of democratic procedures without taking into account the specific characteristics of a particular nation, country, and region can lead to social and political cataclysms in various cases of leadership, nationalism, and localism. As an example, it is appropriate to recall the mining conflicts that occurred in Côte d'Ivoire, Somalia and other countries.

It is not for nothing that the phenomenon of national mentality is gaining relevance again in the present period, when the spiritual integrity of our people is being restored.

At present, one of the important lessons from the analysis of social processes is to achieve changes through mentality, to influence its content and essence. The phenomenon of national mentality requires unity, solidarity and cooperation, not division. No result in the world can be achieved without concentration of intelligence, effort, time and opportunities. Unification is the prelude to achieving unity and creativity, because it is important to strive for creativity, create a state of national mobilization, and the most important thing is to create unanimity of views, to achieve a mood of spiritual unity. That is why our first president did not say for nothing that "Now is the time to move from the mood of denial to the mood of creativity." If in the traditional society, the commodity, in the industrial societies, money has played the role of the main means of solving all issues, then in the post-industrial society we live in today, the information base, intellectual training, and knowledge levels are the main principles that determine the value of the individual. .

Post-industrial society is a society in which the individual needs to constantly improve himself. In such a society, the phenomenon of a person's self-realization occupies a central position, the striving for perfection of every person becomes a natural necessity.

Among the structural aspects and principles of the national mentality specific to the requirements of the new era, the criterion of justice occupies the central position. It is necessary to apply justice in all aspects of our social life, from the family to the neighborhood to the activities in the workplace. "Justice," says I. Karimov, "should be the criterion of the society we are building." Along with justice, virtues such as honesty, faith in goodness, gratitude, citizen consent, and satisfaction should be the main qualities of today's humanity.

Honesty is an important quality of a person and expresses his ability to limit himself. Self-restraint directly depends on a person's will, level of upbringing, intelligence. In the historical and cultural experience of our people, the achievement of honesty and religion has been manifested in various forms, and its clear examples can be seen in the Yassawi and Naqshbandi sects. Worldly honesty is manifested in qualities such as approaching the available opportunities based on the requirements of the standard, not avoiding the scope of responsibility, being able to restrain one's ego, and respecting the interests of others.

The signs of the real manifestation of the human factor are such qualities as grace, freshness, warmth of the face, passion, and the ability to burn oneself and burn others, characteristic of a perfect person. At the same time, it is worth noting that the concept of perfection in the eyes of our people is especially vividly manifested in the figure of the leader. For this reason, our head of state emphasizes the need for perfection to shine first of all in leaders and leaders. These qualities are reflected in the national mentality.

National mentality depends in many ways on the factor of love for the motherland. Loving the country begins with loving the people of this country, as noted by the great Navoi. Love for people is the prelude and core of love of country. Navoi interprets love into two aspects, i.e. divine love and metaphorical love, and he repeats in his works that emotional love consisting of kindness, respect, and loyalty to people, i.e. metaphorical love, is superior in his destiny. - repeats. True patriotism is true humanity, love for people, being a protector, selfless, necessary for him.

So, the integrated system of evolutionary change of Uzbek mentality in accordance with the logic of the times requires the realization of the following aspects.

Repeatedly deeply observing the content of the lifestyle, customs, and character of our people on a national scale, gradually getting rid of excessive formalities and extravagances;

Learning to adhere to the requirements of strict norms in the process of performing all efforts, actions, traditions, weddings and marakas, striving not to turn small family events into maraka-rituals of the neighborhood, region, district, whole city scale. ;

Observing the unity of words and actions, fighting against vices such as promiscuity, over-exaggeration, escapism, tendency to brag, learning to express each thing and event with its proper name;

To transform the philosophy of integrity into the essence of our lifestyle and character, to form the representatives of the young generation into whole individuals, to achieve that their thoughts and words are consistent with the interests of the country;

To form the skills of personal inspection in people regarding their character, efforts, aspirations, and the state of their spiritual image, to constantly work on themselves, to improve, to form the qualities of not being satisfied with themselves, to burn themselves and others. to find the characteristics of combustion;

Cultivating the qualities of selflessness in the path of goodness, willingness to do good, to support the concerns of others;

Achieving a harmony of interests expected from personal efforts with aspirations for the development of the Motherland, the well-being of the people, a deep understanding that the Motherland continues from the threshold not only inward, but also outward;

Instilling in young people the qualities of willingness to do good and meritorious deeds every day and always, as well as strong inner motivation, need, and aspiration;

Cultivating the ability to fully assimilate the national heritage, to feel true pride in our values, to be proud and enjoy;

Conducting the education of principles such as honesty, justice, honesty, and conscience in a continuous and regular manner, effectively using the factor of personal example of leaders, dignitaries, leaders, and parents in this work;

Citizens feel that they are not only a quantitative and physical member of the community, but also a spiritual part, that each person has his own share and contribution to the general aspirations, efforts, system of goals and content. forming awareness;

In today's era, when intellectual property is gaining priority, it is very important to strive to have comprehensive and deep knowledge, to actively integrate into the processes of global development.

So, the destiny of the great future, the building of a free and prosperous society is in our hands, and this goal should become our spiritual measure, our personal and social goal. In fact, as Islam Karimov specifically noted in one of his speeches, "this path of development, which takes into account the historical and national features of our country, the nature and mentality of our people, is extremely acceptable for us." Thus, as a result of the great creative works carried out in our country during the years

of independence, the way of thinking of our people changed, and the following features were found in its mentality:

Property ownership was formed on the basis of gradual assimilation of the principles of market economy in different strata of the population, especially among the rural population. Realizing the responsibility of ownership leads to the reawakening of the qualities of generosity, benevolence, and tolerance, which have been dormant in people's nature during the Soviet era, and the act of preserving, increasing and enriching property is the strength of the homeland, increasing its power, and feeling of patriotism. led to harmony with

During the years of independence, people developed a tendency to perceive themselves as ochlocratic, that is, as an independent person, not as a member of a gang or crowd. The feeling of being an independent person has motivated the development of our people's pragmatic approach to life, creating their own destiny, and fighting for their own happiness and future.

To date, the formation of an unprecedented approach in our national history, consisting of a harmonious understanding of the interests of the individual, state and society, has been achieved. The combination of self-interest with the interests of the state and society made it possible for people to think about social reality from an individual, regional level to a corporate level, and organize a way of life.

In recent years, extensive work has been carried out to ensure the rule of law. As a result, the nature of our people, obedience to the laws, and respect for the current procedures were formed. This has led to a significant reduction in vices such as intentional criminal behavior, immorality, and drug use, and to the provision of peace and stability in our daily life.

The nature of our people includes respect for history, respect for the heritage of our ancestors, respect for their rich spiritual property, and unique traditions. Huge monuments, memorial buildings, statues were erected in honor of the spirit of our great ancestors, who are the source of our pride, dozens of heroes of our country, special conferences were held, dedication books were published. This made it possible for the population, especially the youth, to form true patriotic qualities.

In recent years, the quality of our people to look at life rationally, that is, with the eyes of the mind, to observe standards in every work, has been developed. This has led to a significant reduction in vices such as disdain, disregard for others' opinions, and footfall in any activity, especially in management. The virtue of learning from good and bad has increased in people.

A system of positive attitude towards women was created in the society. As a result, the attitude towards the social status of women has changed radically, and their rights in society have been fully realized. This created favorable conditions for our

women to be more socially active in various aspects of their lives and to realize their patriotic feelings.

The attitude towards the institution of the family was defined as the priority direction of the state policy. The family factor was recorded in our Basic Law and other normative documents, and its status as the cradle of our national identity and its original value was legally confirmed. This made it possible to strengthen mutual harmony, union, respect and love in the family.

A person's attitude towards himself has also changed. The qualities of being able to appreciate oneself in life, to find a proper place in the social environment were formed in people. This leads to the fact that a loyal and self-respecting person does not betray others and treats others as if he were himself.

Most importantly, the educational system was reformed and a completely new concept of educational advancement was introduced. This program of educational advancement has opened wide doors of opportunities for intellectual development to all members of the society. This made it possible to create a positive "explosion effect" in terms of educational progress in society. Thousands of our young people have become winners of international competitions, champions of intellectual Olympiads, famous graduates of advanced Western universities.

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