

SUMMARY OF CONTENT DIRECTIONS OF HISTORY IN THE DEVELOPMENT OF SOCIETY

Quvondiqov Behzodjon Murotbay O'g'li

Mustafayev Jafar Shomirzayevich

The Samarkand Branch of the Tashkent

University of Information Technologies Telefon

raqami: +998910977141

Elektron pochta manzili:

Behzodquvondiqov902@gmail.com

Abstract: This article is dedicated to the study and understanding of the unique importance of history in the development of society. The article describes the content and important trends of history, shows how history is used in the development of society, and in which areas it is important. The article analyzes the political, economic, cultural, religious and social histories related to the important aspects of the development of society.

Key word: Abu Nasr Farabi Amir Temur Abdullah Awlani

The essence of the concept of "society". Humanity has lived as a community since time immemorial. Planet Earth is his eternal space, common Homeland. It is customary to call the family of people living on this tiny planet in the solar system a society. So, in a universal sense, society represents all the changes and processes related to the life of a human being, all times, places and territories.

The concept of "society", its essence, structure, social laws, is an important factor in understanding the process of social development and reforms. In this regard, the essence of phenomena such as certain characteristics of society in Eastern and Western philosophies, common points, Western and Eastern values formed and established in it, individual freedom, harmony of individuality and collectivity are extremely important. In modern times, it is necessary to pay special attention to the importance of pluralism and synergistic views of society in the scientific organization of social processes by knowing the laws of its development. There are different definitions that society is a part of nature, that is, a social entity, a special form of human association, a set of many relationships between people. Society is a complex system that is constantly developing and improving. In each new era, there is a need to know the essence of society. Due to national independence, there was a need for a new perception of the essence of society. Society consists of a unity of material and spiritual factors. Until now, material and spiritual life were sharply distinguished from each other in literature. However, the essence of society is inextricably linked with the

essence of the people who make it up. It is illogical to separate the material and spiritual aspects of society and to put one over the other, just like the human body cannot be separated from the soul. That is why in the present period, great attention is being paid to raising the morale of the people, strengthening the foundations of the national idea and ideology. After all, people do not become uneducated because they are economically poor, but, on the contrary, they can become poor because they are uneducated. Therefore, in our country, great attention is paid to ensuring economic well-being by raising the morale of the people. Historical forms of organization of people - family, state, community (village, city) were created in the course of social relations. All moral, religious, scientific, philosophical, legal, economic, and ideological relations between people are, in a word, social relations 148. Social associations help to meet the material and spiritual needs of people.

They are essentially a necessary condition for the existence of man and society. For example, without values such as family, state, education, neighborhood, and Motherland, a person and society lose their essence.

Conclusion: The article focuses on the formation of the unique identity of society, the development of higher education and science, the formation and change of social structure and political systems, the development of cultural life and art, economic activity and financial systems. helps in covering learning. The article agrees that the study of history in the development of society is of great importance in determining the development and future directions of society.

Foydalanilgan Adabiyotlar

1. <https://cyberleninka.ru/article/n/jamiyatning-tarixiy-shakllari-mohiyati-va-xususiyatlari>
2. <https://academy.uz/uz/news/tarix-falsafasi-konsepsiyalari-evolyutsiyasi>
3. https://uz.wikipedia.org/wiki/Tarix_falsafasi
4. Mustafayev J. Turkiston xalqlari tafakkur tarzida ma'naviy meros masalalari: falsafiy-sinergetik tahlil (XIX asr oxiri - XX asr boshi misolida) // Namangan davlat universiteti Ilmiy axborotnomasi. ISSN 2181-0427. -Namangan, 2023. -№8. -B. 298-306 (09.00.00; №24).
5. Mustafayev J. Yoshlarni uchinchi renessans ruhida tarbiyalashda ma'naviy merosning ahamiyati: sinergetik yondashuv // Tamaddun nuri. Ilmiy, ijtimoiy-falsafiy, madaniy-ma'rifiy, adabiy-badiiy jurnal. Indeks – 960. ISSN 2181-8258. -Nukus, 2023. -№7. -B. 29-33 (09.00.00; №26).
6. Mustafayev J. Ma'naviy meros jamiyat taraqqiyotini harakatlantiruvchi kuch sifatida. // Ilm sarchashmalari. Urganch davlat universitetining ilmiy-nazariy, metodik jurnali. -Xorazm, 2023. - №9. -B. 36-39. Indeks 1072. (09.00.00; №17).
7. Mustafayev J. Islohotlarni amalga oshirishda ajdodlarimiz ma'naviy merosining o'рни // Jadidlarning ma'rifiy faoliyati: g'oyalari, maqsadlari, vazifalari va sohaga

- oid zamonaviy tadqiqotlar mavzusidagi respublika ilmiy-amaliy anjumani. - Toshkent, 2022, -B. 131-136.
8. Mustafayev J. The Spiritual Heritage of Thejadids: Philosophical And Synergetic Analysis // International Scientific Research Journal (WoS) of Web of Scientist. - Indoneziya, -April, 2023, -P. 888-902. -Volume 4, Issue 4, (ISSN: 2776-0979, -DOI: <https://doi.org/10.17605/OSF.IO/ZPR5K>, -SJIF:5.949, -Impact Factor:7.565, <https://wos.academiascience.org/index.php/wos/article/view/3810>).
 9. Mustafayev J. Mahmudxo‘ja Behbudiyning milliy kadrlar tayyorlashdagi xizmatlari // “Servis” ilmiy-amaliy jurnal. Samarqand iqtisodiyot va servis institutining 90 yillik yubileyiga bag‘ishlangan maxsus soni. -Samarqand. - Dekabr, 2021, II-qism, -B. 179-185.
 10. Mustafayev J. Ma’naviy barkamol insonni tarbiyalash g‘oyaviy-siyosiy madaniyat negizi // Inson, uning e’tiqodi, jamiyat, koinot: taraqqiyot muammolari va hozirgi zamon mavzusidagi Respublika ilmiy-nazariy anjuman materiallari. O‘zbekiston Respublikasi Vazirlar Mahkamasi huzuridagi Imom Buxoriy xalqaro ilmiy-tadqiqotlar markazi. -Samarqand, -Yanvar, 2022, -B.437-441. (ISBN 978-9943-746-81-7).
 11. Mustafayev J. Behbudiy va Turkistonda jadidchilik harakati // Inson, uning e’tiqodi, jamiyat, koinot: taraqqiyot muammolari va hozirgi zamon mavzusidagi Respublika ilmiy-nazariy anjuman materiallari. O‘zbekiston Respublikasi Vazirlar Mahkamasi huzuridagi Imom Buxoriy xalqaro ilmiy-tadqiqotlar markazi. -Samarqand, -Yanvar, 2022, -B.251-254, (ISBN 978-9943-746-81-7).