

THEORETICAL INVESTIGATION OF RESEARCH ON LINGUOCULTUROLOGY

Akhmedova Shakhodat Makhmutovna
Termiz State University

Annotatsiya. Ushbu maqolada til va madaniyatning tutashuvidan hosil boʻlgan, lingvomadaniyatshunoslikga doir ilmiy tadqiqotlar nazariy tahlil qilingan.

Kalit soʻzlar: lingvokulturologiya, shifo konsepti, shifo leksemi.

Annotation. This article theoretical analysis of scientific research on linguistic and cultural studies, formed by the connection of language and culture, is made.

Key words: linguistic and cultural studies, concept of healing, lexeme of healing.

Абстрактный. В данной статье представлен теоретический анализ научных исследований по лингвокультурологии, которые формируются связью языка и культуры.

Ключевые слова: лингвокультурология, концепт врачевания, лексема врачевания.

In the field of linguoculturology, which analyzes the relationship between language and culture, the level of expression of cultural views in the language, national-cultural, ancient and modern views of the peoples of the world, the features of expression of customs, traditions, qualities in certain folk speech are analyzed.

Despite the fact that the term was formed at the end of the 20th century, the roots of linguistic culture go back to the ideas of W. von Humboldt. F. Boas, E. Sapir and B. Whorf continued the views of W. von Humboldt and formed the theoretical basis of the science of linguo-cultural science¹.

The research areas of linguistic culture are wide-ranging, and they are grouped as follows:

Look. Figure 1.1



Look. Figure 1.1. Research directions of linguistic culture

¹ Иванова С.В. Лингвокультурологический аспект исследования языковых единиц: Дисс. ... док. филол. наук. – Уфа, 2003. – С. 6.

1. **Synchronous linguistic and cultural studies.** Linguistic culture in this direction is a specific nation; or studies the national and cultural characteristics that are manifested in the speech process in the national language.

2. **Diachronic linguistic culture.** All features of the ancient customs, traditions, and way of life preserved in the language units are studied. It is observed how familiar they are to the representatives of today's generation. The static and dynamic state of the language is compared. The foundations of the formation of examples of folk art are studied.

3. **Comparative Linguistics.** Researches the linguistic and cultural characteristics of languages belonging to the same language family. For example, Uzbek, Kazakh, Tatar, etc. belonging to the Turkic language family. Integral and differential aspects of linguistic and cultural features of languages can be studied.

4. **Cross-cultural linguistics.** Linguistic and cultural characteristics of languages belonging to different language families are observed. The level of content compatibility of texts in different languages is determined, compatible options are determined.

Studying the studies carried out in the field of linguistics and culture into groups according to the topic and content serves as a scientific source for the analysis of theoretical and practical data.

N.F. Alefirenko's study guide dedicated to linguo-cultural studies consists of fourteen chapters, which include the methods of linguo-cultural research, the relationship between the concepts of culture and linguistic culture, language, mentality, the linguistic landscape of the world, the ethno-cultural basis of the word, issues such as features, cultural concept and semantics, cultural-pragmatic meaning of the word are covered. He describes language as a mirror reflecting the culture, psychology, philosophy and history of a people².

In N.A. Bagdasarov's candidate's thesis, the verbal expression of human emotions was studied. The research was carried out in Russian and English languages. In the work, units representing the mental state of a person are analyzed. The types of non-verbal expression of mental state characteristic of the English and Russian peoples are presented and divided into groups. The research was carried out within the linguocultural direction of linguistics, in which the branches of science such as ethnopsychology, ethnoculturology, psychophysiology were also touched upon separately³.

S. V. Ivanova studied language units in the linguistic and cultural aspect. In the first chapter of the dissertation, concepts such as theoretical foundations of research, national-cultural and linguistic-cultural characteristics, expression of universal and individual properties in language units, linguistic landscape of the world, world model, language, linguistic-cultural research foundations are covered. Words, phraseological units and the subtleties of meaning they represent are studied in the linguistic-cultural

² Алефиренко Н.Ф. Лингвокультурология: ценностно-смысловое пространство языка: Учебное пособие. 3-е изд. М.: Флинта: Наука, 2013. – 288 с.

³ Багдасарова Н.А. Соотношение вербализованных эмоций в русском и английском языках: Дисс. ... канд. филол. наук. – М., 2004. – 182 с.

aspect, and the text and sample text are defined as the object of linguistic-cultural research⁴.

These scientists have conducted research devoted to the analysis of issues ranging from general problems of linguistics to narrow concepts. V.A. Maslova thought about "unchangeable sentences" (ustoychivie viragenia) that appeared abroad in the 20th-21st centuries. Lingvokulturology studies not only the ancient traditions and customs of the people, the examples of oral creativity that have been forming over the centuries, but also the modern speech phenomena that reflect the people's life and lifestyle, culture and customs, as well as the mental aspects of a certain people and nation⁵.

In Uzbek linguistics, research was carried out by such scientists as N. Makhmudov, D.S. Khudayberganova, Sh. Usmanova, I.M. Tokhtasinov, Sh.T. Makhmaraimova, M. Saidova, U. Koziyeva, Z.K. Sabitova, who are devoted to the issues of linguo-cultural studies.

N. Makhmudov's article entitled "Linguistic view of the world and word acquisition" focuses on the principles of distinguishing the direct and indirect views of knowing the world. The article explains concepts such as national consciousness, national language, and concepts. Two types of foreign word acquisition (acquisition of a new concept and acquisition of only a foreign word) are considered, and situations related to the process of word acquisition in the history of the development of the Uzbek language lexicon are highlighted⁶.

D.S. Khudayberganova's doctoral dissertation researched the linguistic and cultural features of texts in the Uzbek language. According to linguistic and cultural approaches, the text is studied as a linguistic and cultural unit that expresses the cultural values of a particular people, the national-mental way of thinking. Texts containing similes, metaphors, proverbs and phraseological units, speech etiquettes are recorded as a linguistic-cultural phenomenon embodying national-cultural values. In the work, the role of precedent units in the creation of the text, the history of learning is given importance⁷.

Concepts of language, culture, anthropology and linguoculturology are explained in the textbook "Linguistic and cultural aspects of translation" created by Sh. Usmanova. In the guide, a reasonable approach is given to issues such as the research object and subject, goals and tasks, stages of development of linguo-cultural studies. The place of man in language and culture, concepts such as national mentality, phraseological units, similes, metaphors, and ways of expressing lacunae in translation are covered⁸.

According to I.M. Tokhtasinov in his doctoral (DSc) dissertation entitled "Development of Professional Competencies in Translator Training on the Basis of

⁴ Иванова С.В. Лингвокультурологический аспект исследования языковых единиц: Дисс. ... док. филол. наук. – Уфа, 2003. – 364 с.

⁵ Маслова В.А. Новые русские пословицы: когнитивный и лингвокультурологический аспекты // Вестник Новгородского государственного университета им. Ярослава мудрого. - Новгород, 2014.- № 77. - С. 35-39.

⁶ Махмудов Н. Оламнинг лисоний манзараси ва сўз ўзлаштириш // Ўзбек тили ва адабиёти. – Тошкент, 2015.- №3.-Б. 3-12

⁷ Худайберганова Д.С. Ўзбек тилидаги бадий матнларнинг антропоцентрик талқини: Филол. фанлари д-ри ... дисс. – Тошкент, 2015. – 240 б.

⁸ Усманова Ш. Таржиманинг лингвомаданий аспекти. Тошкент: Тошкент давлат шарқшунослик институти, 2015. – 192 б.

Equivalence", Linguistics is a new independent science that emerged between linguistics and cultural studies. learns the laws of achievement⁹.

Sh.T. Makhmaraimova in the study guide "Lingvoculturology" says "Lingvoculturology is a science that studies cultural facts in language and their product, linguoculture¹⁰".

Sh.Usmonova's collection "Lectures from the Science of Linguistic Culture" also reflects theoretical views in this direction. It is a new field of language research formed at the intersection of linguistics, cultural studies and linguistics. Linguistics is the study of the relationship between culture and language, their interaction, and the manifestations of national culture reflected in language¹¹".

According to M. Saidova and U. Koziyev's methodical manual entitled "Lingvokulturology", "one of the research subjects of the science is the paremiological richness of the language". In fact, most of the proverbs are stereotypes of the national consciousness¹².

Z.K. Sabitova's textbook "Linguculturalism" consists of fifteen chapters and is distinguished by the coverage of a wide range of topics. Linguistics is studied as one of the new directions of linguistics. Language and culture in the book; linguo-cultural units, cultural connotation, culture code, linguokulturema, linguistic landscape of the world, conceptual landscape of the world, main ideas of Russian linguistic culture, metaphor, image, standard, emblem, stereotype, linguo-cultural concept concept, wolf concept in Russian and Kazakh languages, phraseological and issues such as cultural connotation of paremiological units, anthropocentrism, language and culture relationship during globalization are covered¹³.

To sum up, the research source of the science of linguistics and culture consists of linguistic units that reflect elements of culture, each of which expresses its own customs, traditions, values, worldview and national-cultural laws in different degrees. Lexical units related to the concept of **healing** can be included among these units.

THE LIST OF USED LITERATURE

1. Алефиренко Н.Ф. Лингвокультурология: ценностно-смысловое пространство языка: Учебное пособие. 3-изд. М.: Флинта: Наука, 2013. – 288 с.
2. Иванова С.В. Лингвокультурологический аспект исследования языковых единиц: Днсс. ... док. филол. наук. – Уфа, 2003. – 364 с.
3. Махмараймова Ш.Т. Лингвокультурология [матн] ўқув қўлланмаси. Тошкент чўлпон номидаги НМИУ, 2017. – Б.23.
4. Махмудов Н. Оламнинг лисоний манзараси ва сўз ўзлаштириш // Ўзбек тили ва адабиёти. – Тошкент, 2015.-№3.-Б. 3-12
5. Сабитова З.К. Лингвокультурология: Учебник. – М.: Флинта, 2013. – 524 с.

⁹ Тўхтасинов И.М. Таржимон тайёрлашда касбий компетенцияларни эквивалентлик ҳодисаси асосида ривожлантириш номи докторлик (DSc) диссертацияси автореферати. Тошкент. 2017. – 66 б.

¹⁰ Махмараймова Ш.Т. Лингвокультурология [матн] ўқув қўлланмаси. Тошкент чўлпон номидаги НМИУ, 2017. – Б.23.

¹¹ Усмонова Ш. "Лингвокультурология фанидан маърузалар курси. Тошкент: Университет, 2014. – Б.104.

¹² Саидова М., Қўзиёев У. Лингвокультурология. Услубий қўлланма. – Наманган: "Камалак", 2017. – 127 б.

¹³ Сабитова З.К. Лингвокультурология: Учебник. – М.: Флинта, 2013. – 524 с.

6. Саидова М., Қўзиев У. Лингвокультурология. Услубий қўлланма. – Наманган: “Камалак”, 2017. – 127 б.
7. Тўхтасинов И.М. Таржимон тайёрлашда касбий компетенцияларни эквивалентлик ҳодисаси асосида ривожлантириш номи докторлик (DSc) диссертацияси автореферати. Тошкент. 2017. – 66 б.
8. Усманова Ш. Таржиманинг лингвомаданий аспекти. Тошкент: Тошкент давлат шарқшунослик институти, 2015. – 192 б.
9. Усмонова Ш. “Лингвокультурология фанидан маърузалар курси. Тошкент: Университет, 2014. – Б.104.
10. Худайберганова Д.С. Ўзбек тилидаги бадиий матнларнинг антропоцентрик талқини: Филол. фанлари д-ри ... дисс. – Тошкент, 2015. – 240 б.
11. Иванова С.В. Лингвокультурологический аспект исследования языковых единиц: Дисс. ... док. филол. наук. – Уфа, 2003. – С. 6.
12. Новгородского государственного университета им. Ярослава мудрого. - Новгород, 2014.- № 77. - С. 35-39.