

ETHNIC AGREEMENT AND DEVOUT RESILIENCE ARE THE MOST NOTEWORTHY VALUES OF THE UZBEK INDIVIDUALS

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Abstract: Each country has risen to begin with of all with the solidarity of its otherworldly and national thoughts. Worldwide agreement and devout resilience are the ensure of soundness and development. The changes carried out in our nation, the standards of inter-ethnic concordance and devout resistance are a figure of peace and tranquility, and extraordinary consideration is paid to their assist fortifying, enhancement and advancement. In expansion, indeed on the off chance that we take it from the point of see of religion, shared regard and agreement are advanced among agents of distinctive nationalities and religions, and in the event that we see at it from the point of see of human qualities, it is no embellishment. In this article, it is absolutely such thoughts that are secured and analyzed in a comprehensive way.

Key words: instruction, interethnic concordance, devout resilience, devout illumination, law, law, changes, human intrigued, uniformity some time recently the law, social security.

Reinforcing inter-ethnic solidarity and concordance, making break even with rights and openings for all citizens, in any case of nationality and devout conviction, is characterized as one of the foremost imperative needs of our state approach. In specific, the Technique of Activities on the five need headings of the advancement of the Republic of Uzbekistan in 2017-2021, embraced at the activity of our President Shavkat Mirziyoyev, centers on the issue of guaranteeing inter-ethnic agreement in our nation. as numerous countries as there are, each of them has its claim national traditions and conventions. In today's time of globalization, at a time when there are different clashes between countries, we ought to be pleased of the inter-ethnic agreement in Uzbekistan, where more than 130 nationalities live. The reality that the judicious policy of our nation within the course of inter-ethnic concordance and devout tolerance has been recognized by the world community could be a source of pride for all of us. This, in turn, serves the peace and advancement of the nation, the advancement of all inclusive culture and most profound sense of being. It is no misrepresentation to compare our nation to a enormous family with agents of diverse nationalities and people groups. Beside respectability, humankind, and resistance, endeavoring for inter-ethnic concordance has continuously been one of the most noteworthy qualities of our

people groups. Besides, in our nation, the values of distinctive religions are protected and all the fundamental conditions for agents of diverse nationalities to hone their confidence. made.

Uncommon consideration is being paid to assist reinforcing of inter-religious and inter-ethnic agreement and improvement of antiquated common conventions between them. it implies an commitment. Thank God that there's national and devout resilience in Uzbekistan, where individuals of distinctive societies live in agreement with each other. In reality, resilience implies individuals of diverse nationalities and people groups, individuals of distinctive devout convictions, one arrive, one Country, in one nation, one locale, a respectable thought, dream-hope, accomplice, like-mindedness and solidarity. implies to live as The President of the Republic of Uzbekistan Shavkat Mirziyoyev says the taking after approximately the guideline of resistance, which is taking a more profound and more grounded put within the worldview of our individuals: - lived in concordance. Neighborliness, benevolence, liberality of heart and strict resilience have continuously been characteristic of our individuals and shape the basis of its attitude. Long-term of Uzbekistan is closely related to such variables as peace and resistance, intercultural agreement and interethnic agreement. Amid the a long time of autonomy, all conditions were made for agents of distinctive religions to accept in their religion without any deterrents in our republic. Based on their convictions, citizens were ensured to connect devout organizations and work as autonomous legitimate substances, prepare devout specialists and distribute writing, hold devout occasions and ceremonies, and organize journeys to heavenly places. In reality, 94% of the populace of our nation is Muslim, almost 3.5% are Standard and the rest It comprises of individuals of other categories. 2239 devout organizations having a place to 16 devout confessions are working in our republic. 2065 of them are Islamic, 157 are Christian organizations, 8 are Jewish, 6 are Baha'i communities, there's one Krishna Awareness Society and one Buddhist sanctuary. The approach carried out in Uzbekistan within the national and devout circle is steady with the articles and arrangements of the "Widespread Statement of Human Rights" embraced by the UN Common Gathering in 1948, and completely complies with all universal understandings that our nation has attempted to guarantee the opportunity of our nation. In expansion, on October 29, 2016, after the assembly with the leaders of the devout groups working within the Republic, US Appointee Secretary of State Thomas Shannon announced that the Uzbek government's devout profoundly assessed the steady arrangement within the field. Moreover, amid the gatherings of the UN Tall Commissioner for Human Rights, Zayd al-Hussein, on May 11, 2017, with the pioneers of devout categories and national-cultural centers working within the city of Samarkand, "Today's inter-religious and inter-national distress is His words, "the existing inter-religious and inter-ethnic harmony in Uzbekistan merits to be an case of

distinctive nations in these unsafe days" are too worth noticing. Able to gladly say that comprehensive changes in all viewpoints of society are bearing natural product. In this manner, amid the a long time of autonomy, uncommon consideration was paid to fortifying shared regard, uniformity and solidarity between distinctive nationalities living in our nation, and to creating its lawful establishments.

Wrangle about

Uzbekistan's notoriety within the universal field is developing due to keeping up social and financial solidness, harmonizing inter-religious and inter-ethnic relations. Within the center of the large-scale changes being carried out in our nation, to begin with of all, the objective of guaranteeing the human intrigued, his rights and flexibilities. Citizens' interface can be guaranteed as it were by making an environment of peace and tranquility, shared regard, thoughtfulness and solidarity. It is worth noticing that the Structure of the Republic of Uzbekistan, our Common Get together, contains articles in agreement with our above-mentioned suppositions. As a clear expression of my words, I can cite that in Article 4 of the Structure of the Republic of Uzbekistan, "The state dialect of the Republic of Uzbekistan is the Uzbek dialect. The Republic of Uzbekistan guarantees regard for the dialects, traditions and conventions of all countries and peoples living in its territory, and makes conditions for their advancement. In expansion, Article 18 states that all citizens are rise to some time recently the law, notwithstanding of sex, race, nationality, language, religion, social origin, or belief. Moreover, within the work of the primary President Islam Karimov, "Tall Most profound sense of being - Invulnerable Control", inter-ethnic agreement and devout resilience were particularly specified. There are mono-ethnic and poly-ethnic nations within the world. Uzbekistan could be a polyethnic nation. It takes after that Uzbekistan follows to the standards of interethnic agreement and devout resilience, which is vital for the advancement and success of our nation. In truth, a modern show of inter-ethnic and inter-religious relations was made as a result of the changes being carried out in our nation to fortify the positive and shared regard environment within the field of inter-ethnic concordance and devout resilience. This model is based on inter-national and inter-religious exchange between agents of diverse nationalities and religions, equality of all citizens some time recently the law.

Outline

In brief, interethnic agreement and devout resistance are among the most elevated values of the Uzbek individuals. And, of course, all the work carried out in this regard will be successful within the improvement and success of our nation. Our individuals have had great relations with other countries since time immemorial, no separation or segregation was permitted. In this place, the family of Shoahmad Shomahmudov may be a family that showed a high illustration of humankind by taking 16 children beneath their care. In expansion, you'll be able meet a child of German nationality among these

children, usually genuine humankind, humankind. On the off chance that we check such families, they are the larger part: Hamid aka Samadov family, Valiyev family, Nabiyeu family from Ferghana and a few other families. We are the descendants of such a hospitable, strong and tenacious people, and we are proud of it. Think about it, at that time it was a big challenge to raise a child. What I mean by this is that everyone has the right to live happily, to live a beautiful life, no matter what nationality or people they belong to. In addition, inter-ethnic harmony and religious tolerance are not only values, but also, first of all, national identity based on rich historical and spiritual heritage, customs, national values and traditions, national pride and pride. It envisages the well-educated young generation whose worldview is formed on the basis of elevated, universal values and scientific achievements.

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