

DIDACTIC METHODS ON THE UPBRINGING OF A CHILD IN THE WORK OF ABDULLAH AVLANI “TURKISH GULISTAN YOHUD ETHICS

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Annotation: this article talks about the methods of upbringing mentioned in the work of the famous children adibi and the first Uzbek pedagogue Abdullah Avlani “Turkish Gulistan yohud morals”. A. It is revealed how the consequences of immaturity reflected in avlonian stories affect the decline of society.

Keywords: thinking, Intelligence, Science, perception, upbringing, child, teacher, manners.

The names of the great, the great ones who have broken the service of the land will be attributed to eternity. Over the centuries, their services will be mentioned. One such great breed is Abdullah Avlani. Pedagogue, public figure and writer Abdullah Avloni worked selflessly on the way to literate the children of the nation and prepare mature scientists, specialists from them, to see the motherland free, as an active participant in the jadiq movements that erupted in our country at the beginning of the 20th century. It was for this purpose that he actively worked in many areas.

A number of his works, written on the topic of upbringing, have become a slogan in today's educational institutions. Including the work “Turkish Gulistan yohud ethics” stands among the important works that enrich libraries. Abdulla Avlani says that this work was influenced by the work of the Persian classical poet Sheikh Muslih al-Din Saadi “Gulistan” and wrote it in imitation; “This work of Ban nochizonami was written by the petitions of several teachers of my brothers and I took courage...many times after the experiment, I found it worthy to write in the way of adibi Reverend Sheikh Saadi, even though it was a difficult task for me to carry out this shortcoming.” It can be said that this work is a book of ethics written in Uzbek by the method of Saadi's work “Gulistan”. This work of Abdullah Avlani was published in 1913 in Tashkent in the Ilin printing house in a lithographic (tashbosma) way.

It ' no one that make me feel like I don't,

I am a patient and my nation is dying why a patient ?

As Abdullah Avloni begins this work with such verses, his devotion to his nation, his joyfulness are felt. He is indeed a man who has urged the people to the knowledge and enlightenment, and who knows nothing about the path. Abdulla Avlani wrote about manners and upbringing in such a way that the young person who read it-the old one understands and receives spiritual nourishment.

“It is not a good upbringing for the child's peace and blessings, but to keep the body clean, to teach good manners, to keep it from bad manners.” Also, the famous writer expressed an opinion against some views on upbringing and skillfully proved the correctness of his opinion. For example, these words in the work” Turkic Gulistan or morality " are clear evidence of this. “There is an excellent effect of education on the fact that the building of our morality is beautiful and beautiful, some say that " upbringing has no effect on morality, this is how people grow in their original creation, nature is unchanging.

Bad breath does not heal with medicine , Silk immortal thread, color with Alvan .
Feed the fruit of a tree, bad, Bulur good grafted, with fear ...”

Alternatively in this work, Abdullah Avloni cited a number of hadiths. In particular: "the happiness of every nation, the peace and pleasure of the States depends on the good upbringing of young people. It is sufficient for fathers not to raise children thoroughly, and for fathers not to raise orphans of their own nationality.” There is a person who reads the work” Turkish Gulistan or morality " who is not mistaken in raising a child. This has proven itself in the following sentences. "Now it has become clear that it is necessary to start upbringing from the date of birth, to strengthen our body, to radiate our thoughts, to beautify our morals, to brighten our minds."It is known from the hadiths that after the birth of a child, one should not delay his upbringing, but start from the same date of birth. The appearance of this kentic place in the upbringing of a child, even if it is delayed for 2-3 days, was mentioned through the words of the Prophet.

"Who does upbringing? Is it registered ? the question " what?" To this question: the first is home education. This is the main task. The second is school and Madras education. If he answers that this is a father, a teacher, a mudarris and a government task, a man will say “ " what kind of Mothers Do you say, without knowledge, no head, no hands, no hands ? And from whom they will bring up what they do not have.” Here is the word that crushes a person's heart and burns his bosom. What do we say to his father, " which father ? Do you say to fathers who are full, Capricorns, Trumpeters, who do not know the value of knowledge, and whose money is not smashed by their eyes for knowledge, without knowledge ? We must first educate themselves and educate them.” Behold, when he hears this word, the hands of hope will hit the armpits.

Upbringing is a long-term practical pedagogical process aimed at the formation of certain physical, mental, moral, spiritual, cultural qualities in a person, the process of influence of which is directed towards a specific goal. How to educate a child? The child is raised mainly by his mother. As they say, the more educated women in the nation, the more perfect people grow up, the greater the role of the mother in the upbringing of the child. A.As avlony intended, proper upbringing of children will cause the elimination of such bad vices as crime, terrorism, fanaticism, drug addiction in our

society. In time for what the consequences of neglect of upbringing lead to, Abdulla Avlani said: "today, the low-lying, bad guys, bastards, thieves, drug addicts and nashavands who blacken the face of our society are children whose upbringing is not paid attention to at all."he leaves writing. Therefore, in the activities carried out in preschool educational organizations, it is necessary to apply the stories and admonitions contained in this work. The need for similar works is especially felt in preschool educational organizations.

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