

FACTORS OF MORAL CULTURE FORMATION IN PRESCHOOL CHILDREN

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Annotation: This article describes the mental, spiritual and spiritual development of students in the preschool educational organization, as well as the main conditions for their personal development and the factors of forming their moral culture.

Keywords: personality, educator, education, spiritual, mental, pedagogical, game, continuous education.

INTRODUCTION

It is clear to everyone that the pedagogical process organized in pre-school educational organizations should be focused on the comprehensive development of the child's personality. One of the main aspects of the pedagogical process is a careful pedagogical and psychological approach to the child's personality. A pedagogical process that is not fully organized causes gaps to appear in the brain of a growing child. As the child grows, his brain and mind become full.

Therefore, parents should pay attention to educators. Educational games aimed at developing children according to their age should be toys that develop movements and even restore children's health. The role of toys in the development of children's speech is important. Currently, the child's personality develops only when the game activity is fully implemented. Play activities are carried out directly with adults.

Reforms in the field of education in developing countries start from the family first. At the same time, it should be emphasized that preschool education is the main part of continuous education. First of all, this system envisages parents' social activities and creating conditions for their children. The purpose of preschool educational organizations is to prepare children to study at the school level. Our goal is to raise the quality of knowledge and bring it to the level of world standards. A lot of attention is paid to preschool children being well-mannered, capable of work, and mature. By teaching children from an early age, the rules of behavior at home, at school, in kindergarten, in the guest house, etiquette, eating, dressing and undressing, walking in an orderly manner, being a polite worker, and appreciating the work of others to educate.

Preschool education is the first center of knowledge that affects the child by the social environment and effectively organizes educational activities by qualified persons. Each child's psyche has its own complex configuration, and the factors affecting it and their effects are also very different. finds its expression in the processes.

Also, the main activities conducted among children under education today have a positive effect on the child's attention and behavioral skills, and create a special interest in life in the child.

The most important tool in education is to educate with love and kindness. These two tools are one and form the child. Including, it is better not to carry out education with anger and punishment. After all, forced education quickly fades from a child's memory. As a result, his interest in this field may fade.

To sum up, the beginning of education begins with a good upbringing. In the teachings of Islam, it is very important for the young generation to grow up physically healthy and strong. Our Prophet (pbuh) said about this: "Teach your children to swim and shoot a bow, and teach your girls to spin yarn."

The content of the work of the preschool educational organization is the basis of education. In order to raise preschool children to be polite and hardworking, it is necessary to teach them how to greet and say goodbye, how to address their elders. They should use words and expressions such as "hup", "it's ok", "welcome", "thank you", "hello", "maybe", "excuse me", "thank you" We must inculcate the use of burning in the minds of children. Fundamentals of moral education of preschool children, children learn to communicate with their peers, their activities expand significantly, and knowledge of the world around them is constantly replenished.

So how do parents set the course when they are ready to adopt and follow moral standards?

There is a simple test: ask your child not to go back, and you have to open an interesting new player in front of him. Did you resist it? Didn't you come back? If the child has learned to control his desires and wishes, he is ready to fulfill the requirements of simple moral standards. The essence of the meaning is to bring up a healthy generation.

Issues related to the organization of mental activity and regulation of mental work are covered. The purpose of this is to prevent excessive fatigue and nervousness. We are moving towards a great future. Therefore, we need to raise a generation with high moral potential. A healthy people, a healthy nation will be able to do great things.

The most important aspect of personal (mental) preparation is the formation of "child's internal position" or "motivational preparation", i.e. awakening the desire to go to school for reasons related to the child's need to help adults and peers. Personal development depends on upbringing in the family. Shy and timid children are more likely to be in families where the child takes the initiative and acts only with the permission of adults or others. In a family that praises its child, children learn to give orders and do not know how to behave, even if they do not have a clear goal.

CONCLUSION

To sum up, the beginning of education begins with a good upbringing. In the teachings of Islam, it is very important for the young generation to grow up physically healthy and strong. If the child is left to his own devices, there will be militant, indecisive, negative symptoms. The mental, spiritual and spiritual development of the students of preschool educational organizations are the conditions for their personal development. Personal training refers to the formation of a personal culture that occurs in relation to the environment, adults, peers, oneself, the world of plants and animals, natural phenomena, human creativity. and the recognition of universal human values is the understanding of "what is bad" and "what is good".

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