

THE IMPORTANCE OF THE IDEAS OF EASTERN SCIENCES IN FORMING CHILDREN'S COMMUNICATION IN PRESCHOOL EDUCATIONAL ORGANIZATIONS

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Annotation: In this article, children's upbringing is given a lot of attention, the most important aspect in child upbringing is the purity of the heart and the importance of the role of education in keeping this heart pure, in working with children – communicative, competence - constructive methods of interaction between people around. and tools, the principles of the importance of using the ideas of Eastern scholars in the formation of communication in the child are highlighted.

Keywords: communication, communicative competence, constructive methods, tools, idea, wisdom, education, Eastern scholars, culture, educator, teacher.

INTRODUCTION

It is important to use the ideas of Eastern scholars in the formation of communication, because it is good to work according to the modern. The opinions of our scholars whose names are listed below are noteworthy. Describing the image of a mature person enlightened by knowledge, Farabi says: "Whoever says that he has not learned wisdom, let him start at a young age, let him be healthy, have good morals and manners, let him succeed in his words. , be protected from bad deeds, know all laws and rules, be knowledge and eloquent, respect learned and wise people, do not spare the world of knowledge and people of knowledge, have knowledge about all real material things"

It can be seen from these thoughts that Farobi paid special attention to the education and upbringing of children to become perfect human beings, especially to mental and moral education. the expected goal is not achieved, the child is not mature enough.

Ibn Sina expressed valuable opinions about child education and methods of education. Ibn Sina, in his comments on the moral education of the child, also talks about the issues of household maintenance. Raising a child is the main goal and duty of a family parent. A parent who is able to correct their own shortcomings can be an educator. The most important means of moral education is to give advice to the child without touching his ego and pride. Ibn Sina considers the formation of moral characteristics in a child in unity with work, physical and mental education as the main factor in making him a human being.

According to Yusuf Khos Khajib, everyone should grow up worthy of the society. For this, he should receive the necessary education from the day of his birth. While



thinking about the education of a good girl, she emphasizes to pay attention to their own characteristics. It is necessary to start the education of children very early. Only then will they be prevented from engaging in inappropriate behavior.

Mirzo Ulug'bek's thoughts about raising a healthy generation in the family environment are such that, according to scholars, the atmosphere in which he is brought up plays an important role in increasing the child's interest in learning. In the family, parents, especially educated parents, should pay special attention to the development of their children as real people.

Alisher Navoi pays special attention to the strength and power of education in the child's growth and development. He believes that as a result of upbringing, the child will grow into a useful and mature person. It is necessary to educate a young child from a very young age. Education helps a person to develop good habits and qualities. He teaches that one of the main factors in growing up is that a person's personality is formed in relationships with other people, especially as a result of the spiritual and spiritual effects of people on each other.

According to preacher Al-Koshifi, it is possible to re-educate a person through education and training. According to his pedagogical views, Koshifi pays special attention to the issue of developing children's ability to think independently. Parents demand that teachers pay special attention to this issue. Family and external environment play an important role in this matter. A child should be brought up to be well-mannered, faithful to his word, and well-behaved.

Jalaluddin Davani spoke extensively about the importance of parents in raising a child. In his opinion, both father and mother have equal rights and equal participation in family upbringing, helping the child to acquire a certain profession, the rules of good behavior and etiquette are the material basis of acquiring knowledge, science and profession - food, clothes, clothes, necessary items. and must be attractive to supply equipment.

Muslihiddin Sadi Shirozi, one of the great exponents of Eastern classical literature, was born in the city of Shiroz in 1184. According to Sadie, the family is the foundation for a child's happiness and future. The main support in the family is the father. He is a responsible educator. A father should bring up his children, educate them, teach them a trade, and train them physically. According to Sadi's pedagogical point of view, a child can be gifted and gifted. Ability does not develop by itself. It is necessary to educate the child for its development, if there is no education, the abilities of the child fade away, education is divided into 3 main - intellectual, refined and physical work education. He pays great attention to the task of raising a child to their parents, that is, to family education.

Berdaq emphasizes that the role of the educator and teacher in the mental education of children is great. It is necessary to bring up the child with good behavior



at school. In his opinion, a teacher who teaches at a school should be an example to children with his politeness, pure heart, honesty, and thorough knowledge of his subject. Berdaq emphasizes the importance of the family in raising a child, and says that education can achieve good results only when there is mutual respect between parents and children in the family environment. According to Berdak, a person needs education from the day he is born, his first educators are, of course, parents. According to Berdak, society will flourish if all people are humane and fair. For this, it is necessary to educate the people and cultivate positive behavior in them.

Mirzo Ulugbek is one of the great figures who made a worthy contribution to the development of pedagogical thought in Central Asia, who brought the science and culture of the peoples of Central Asia to the world level. First of all, he attached great importance to the intellectual and educational education of the young generation and encouraged them to acquire worldly knowledge. He believed that only advanced science and culture could ensure the perfection of human thinking.

According to, the environment in which he is brought up plays an important role in increasing the child's interest and passion for learning. In his pedagogical views, Mirzo Ulug'bek attaches great importance to the development of children who are physically healthy, have mastered military skills, are brave, and brave. In Ulugbek's opinion, in order to be healthy and strong, a person should engage in physical exercises at a young age, and in order to avoid bribery and fraud in education, teachers should be fair and honest.

Currently, we are in the process of rapidly moving up in the field of "preschool education". The reason for this is the development of several types of decisions supporting the direction of preschool education and the implementation of these decisions. - shows its results in compliance with legal regulations. President of the Republic of Uzbekistan Sh.M. Mirziyayev's theme "Education and enlightenment - the road to peace and creativity" has a deep symbolic meaning, which was set as the main idea of the agenda of the 43rd session. This idea is consistent with the famous hadith, "Seek knowledge from the cradle to the grave."From the first step towards independence, fundamental political and economic reforms covering all spheres of society began to be implemented in our country.

CONCLUSION

In conclusion, it should be noted that the education of children should be started very early. The most important aspect of child education is the purity of the soul, and the role of education and upbringing in keeping this soul pure has been considered important. When working with a child - communicative competence - people around need to have constructive methods and tools of mutual relations; communication and the ability to successfully solve the game, knowledge, household and creative tasks that arise, etc. It is known that parents do what they see at home and do what they say.





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Every bad vice, one bad thing, even causes other bad things to happen. Education is the most important tool for a child to understand bad things in time. In the family, parents, especially educated parents, should pay special attention to the development of their children as real people. It is recommended to parents to start moral education from a young age, taking into account the character of the child, after the character is formed, it does not affect the child. Therefore, it is important to use the ideas of Eastern scholars in the formation of children's communication, because it is good to work according to the modern. The opinions of our scholars mentioned above are noteworthy. Children learn to respect others and take what they say into account. It has been mentioned that the mother should eat halal food and not use bad words in her speech as the child is brought up in the womb.

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